

Janos Fly Fishing Youth Camp  
Ketelsen Ranch Ltd operating under HI Rossburn – 9 Finger Ranch  
Rossburn, Box 24, MB, R0J 1V0

Rossburn, January 2019

Dear parents/guardians:

We are thrilled to be able to offer the Janos Youth Fly Fishing Camp for a third year! It is dedicated to the memory of Janos Boda, who left it to us to fulfill his dream.

Our Mission:

- Establishing a Youth Fly-Fishing Educational Camp to foster the interest, the knowledge and enthusiasm of our youth towards the sport of fly-fishing.
- Teaching new life skills to the youth and instilling an appreciation of outdoor pursuits, the local environment and conservation issues.
- Increasing self-esteem, self-confidence and providing excellent examples of personal character building, commitment and team work.
- Helping to create a future generation of well-educated and rounded fly-fishers, who will in return give back to the sport and their communities.

Dates are set from **Sunday, June 2<sup>nd</sup> to Wednesday, June 5<sup>th</sup> 2019**

The camp will take place at the 9 Finger Ranch with several outings to Patterson Lake and/or Tokaryk Lake, where boats will await us.

Thanks to the generous support from the Manitoba Fish and Wildlife Enhancement Fund, Manitoba Fly Fishing Association, Rossburn Municipality and other potential sponsors, the registration fee for this year's camp will be **\$150 per participants** (non-refundable unless we cancel the camp for unforeseen reasons, in which 100 % will be refunded). Accommodation, meals and all activities starting Sunday afternoon to Wednesday afternoon are included. Campers and coaches will bring their knowledge to one of the local schools on the last afternoon. Please make a check payable to **Ketelsen Ranch Ltd** and hand it in with the registration form to secure a spot. Besides your personal items including rain gear, you will have to bring your own personal flotation device. Furthermore, hat and sunglasses are mandatory while fishing.

Alisdair Mair, National Fly Fishing Youth Coach in Scotland will be our head coach and MFFA members are volunteering with their expertise.

Don't delay and register your child (children) by **April 30, 2018**.  
**Maximum of 16 campers (M/F, age 10-15) on a first come first serve basis.**

Parents should advise the school of the participation of their youth at this camp in time, so that the school can make sure that lessons are kept up with.

Please send the registration form, signed waiver and payment

- via mail to 9 Finger Ranch, Box 24, Rossburn or
- give us a call and we can pick registration forms up in Rossburn.

Any questions? Feel free to contact me via email at [ninefingerranch@hotmail.com](mailto:ninefingerranch@hotmail.com) , call 204-859-2497 or 204-859-0277 or contact me at 9 Finger Ranch via Facebook.

Ilse Ketelsen

9 Finger Ranch - [www.9fingerranch.com](http://www.9fingerranch.com) -

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**REGISTRATION FORM**

**Youth Participant's information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth:...../...../..... Grade: \_\_\_\_\_ T-Shirt size: \_\_\_\_\_  
                  DD       MM       YY

Male     Female

**Parent/Guardian's information:**

Name(s): \_\_\_\_\_

Phone number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**Youth Participant's medical information:**

Manitoba Medical # \_\_\_\_\_ Personal ID Health # \_\_\_\_\_

Blue Cross # (if applicable): \_\_\_\_\_

Family Doctor's name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Please list any medical problems (allergies, medical conditions and instructions):

\_\_\_\_\_  
\_\_\_\_\_

Please list any medication/medical prescription (inhaler, epi-pen etc):

\_\_\_\_\_  
\_\_\_\_\_

We strongly suggest to hand any medication/medical prescription over to the coach's emergency pouch or let us know where it is kept: \_\_\_\_\_

Emergency contact number (in case nobody can be reach at above numbers):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ Cell: \_\_\_\_\_

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Special dietary requirements: (gluten free, lactose intolerant, peanut allergy etc)

\_\_\_\_\_  
I am in agreement that my child(ren) will be travelling via private vehicle from the ranch to the lakes/school.

*Signature of Parents/Guardian* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Next page-> **Waiver (needs to be returned signed)***